



NOTICE AND AGENDA
*Regular Meeting of Board of Directors of
The Industrial Development Authority of the County of Maricopa*

February 9, 2016

Date, Place and Time: **9:00 a.m., Tuesday, February 9, 2016, in the Maricopa County Board of Supervisors' Conference Room, 10th Floor, 301 West Jefferson, Phoenix, Arizona**

Authority's Mission Statement: To create and maintain jobs within Maricopa County and assist the residents of the County to achieve a better standard of living and way of life.

Open Meeting: Members of the Authority may attend either in person or by telephone conference call. Pursuant to Arizona Revised Statutes §38-431.02, notice is hereby given to the general public and to the members of the Authority's Board of Directors that the Authority will hold a meeting open to the public to discuss, consider and take legal action on the following agenda items:

1. Approval of Minutes of the Regular Meeting of the Board held on January 12, 2016.
2. Discussion and action as determined regarding adoption of a resolution granting preliminary approval for the issuance and sale of not to exceed \$12,000,000 of the Authority's revenue bonds for the benefit of Alhambra Partners L.P., to finance the acquisition, rehabilitation, equipping and operation of an approximately 182 unit multifamily residential housing project located at 4510-4647 North 39th Avenue, Phoenix, Arizona, commonly known as Alta Vista Village Apartments.
3. Discussion and action as determined regarding adoption of a resolution granting preliminary approval for the issuance and sale of not to exceed \$35,000,000 of the Authority's revenue bonds for the benefit of Casa Grande Investments I, LLC, or an affiliated entity, to finance the acquisition, rehabilitation, equipping and operation of an approximately 324 unit multifamily residential housing project located at 34807 North 32nd Drive, Phoenix, Arizona, commonly known as Ironhorse at Tramanto Apartments.
4. Discussion and action, if any, as determined regarding a presentation and update from Funders Collaborative to End Homelessness in Maricopa County, and a possible request for additional funding.
5. Discussion and action, if any, as determined regarding a \$25,000 grant request from Si Se Puede Foundation for its SeaPerch Competition.
6. Legislative report, discussion and action as determined.

Regular Meeting Agenda

February 9, 2016

Page 2

7. Discussion and action as determined regarding the 2012 Home in Five Advantage Mortgage Origination Program.
8. Payment of invoices.
9. Financial Report.
10. President's Report.
11. Executive Director's Report.
12. Legal Counsel Report.
13. Business Development Officer.
14. Comments from Board Members.
15. Call to the public.

(Pursuant to Arizona Revised Statutes §38-431.03.A.3 and/or 4, the Board may vote to recess and meet in executive session for the purpose of discussion or consultation for legal advice with the Board's legal counsel with and to provide direction to the Board's legal counsel in connection with any matter on the Agenda. Any action taken by the Board regarding this matter will be taken in open meeting session after the adjournment of the executive session.)

Announcements: Announcement of future meeting dates and other information concerning the Authority.

Call to the Public: Please limit comments to 3 minutes. Public comments will be at the discretion of the President. Persons wishing to address the Authority Board are to request permission in advance and complete a "Request to Address the Board" card.

Further Information: For further information, please contact the Authority's legal counsel William F. Wilder, Ryley Carlock & Applewhite, (602) 440-4802, or Executive Director Shelby L. Scharbach, (602) 506-1367.

Mailing: This Notice and Agenda of the Regular Meeting was mailed to the Authority's standard agenda mailing list.

Posting: A copy of this Notice and Agenda of the Regular Meeting has been posted on the bulletin board of the Clerk of the Maricopa County Board of Supervisors, 1st Floor, 301 West Jefferson Avenue, Phoenix, Arizona 85003.